



# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

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### Friday - Feb 28

- Student Boat Races
- Bowling vs OPEN (State Finals) (A)
- Wrestling vs OPEN (Wrestling Individual States) (A)
- Swim MAC White Division Finals

### Saturday - Mar 1

- Bowling vs OPEN (State Finals) (A)
- Swim MAC White Division Finals
- Wrestling vs OPEN (Wrestling Individual States) (A)
- Boys Hockey vs Catholic Central Regional Semi Finals @ Suburban Ice - 4:30 PM

### Monday - Mar 3

- Powderbuff 6:00 PM - 9:00 PM

### Tuesday - Mar 4

- Boys Swimming vs OPEN (Last Chance Meet @ LCN) (A)

### Wednesday - Mar 5

- Cassie Hines Pep Assembly
- Powderbuff 5th and 6th hour
- Girls Basketball Districts 5:30 PM @ Stoney Creek High School
- Senior Graduation Speech Workshop

### Thursday - Mar 6

- Spring Conferences 4-7 PM
- Boys Swimming vs OPEN (Diving Regionals @ TBD) (A)
- MSBOA @ Stevenson Starts 4:50 pm

### Friday - Mar 7

- Club picture day 1st - 6th hours
- Girls Basketball Final TBD

### Sunday - Mar 9

- Daylight Savings move clocks forward 1 hour

### Monday - Mar 10

- Spring Tryouts begin

### Tuesday - Mar 11

- Competitive Cheer Banquet -Shelby Garden
- Jazz Band @ Aretha's Jazz Café 7:00 PM

### Wednesday - Mar 12

- NHS Meeting 6:30 AM - PAC
- [Key Club Blood Drive](#) (students and staff only)
- MSVMA District Choral Concert @ Stoney Creek

### Thursday - Mar 13

- Boy Basketball Banquet - Cherry Creek
- College & Career Pathways HFII 6:00 PM -8:00 PM

### Friday - Mar 14

- Boys Swimming vs OPEN (Swim Prelims @ Holland) (A)

### Saturday - Mar 15

- Science Olympiad Regionals @ MCC South Campus
- Boys Swimming vs OPEN (Swim Finals @ Holland) (A)
- MSBOA State Solo & Ensemble @ Stoney Creek

### Thursday - Mar 20

- Senior Graduation Speech Workshop
- Mr. IKE - 5th and 6th hour
- End of 3rd Quarter

### Monday - Mar 24 -Mar 28

- No School - Spring Break



Mark your Calendar

Spring Conferences  
March 6, 4-7 PM

[Click here for Parent Letter](#)



Friday Feb. 28th at 7 pm  
Saturday March 1st at 1 and 7 pm  
Sunday March 2nd at 2 pm



Friday February  
28th is the  
LAST DAY to order  
a Yearbook!

[Click Here to  
Order](#)



Graduation  
June 8th @ 10:00 AM

[CLICK HERE for 24-25 Calendar](#)



# CONTACT INFORMATION

**DWIGHT D. EISENHOWER HIGH SCHOOL**

**6500 25 MILE RD.**

**SHELBY TOWNSHIP, MI 48316**

**PHONE: (586) 797-1300**

**FAX: (586) 797-1301 or 8353 (586) 797-1391 Counseling Fax**

**Attendance Line: 586-797-1399**

**<http://uticak12.org/Eisenhower>**

## **ADMINISTRATION**

**Brandon Manzella**, Principal

**Kate Walker**, Associate Principal (A-G)

**Scott May**, Associate Principal (H-O)

**Ken Marnon**, Associate Principal (P-Z)

## **SECURITY RESOURCE OFFICER**

**Officer Lauren Weiss**

586-797-1307

## **ATHLETIC DIRECTOR**

**Connie Wakefield**

[connie.wakefield@uticak12.org](mailto:connie.wakefield@uticak12.org)

586-797-1308

## **ADMINISTRATIVE ASSISTANTS**

**Shellie Kociemba**, Assistant to the Principal

[shellie.kociemba@uticak12.org](mailto:shellie.kociemba@uticak12.org)

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586-797-1304

**Melissa Dobek**, Assistant to Associate Principals

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586-797-1303

**Julie Guigar**, Bookkeeper

[julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org)

586-797-1318

**Raina Randazzo**, Attendance Clerk

[raina.randazzo@uticak12.org](mailto:raina.randazzo@uticak12.org)

586-797-1319

**Linda Wrobel**, Health Resource

[linda.wrobel@uticak12.org](mailto:linda.wrobel@uticak12.org)

586-797-1327'

**Julia Milke**, Media Center Clerk

[julia.milke@uticak12.org](mailto:julia.milke@uticak12.org)

586-797-1385

## **COUNSELING**

**Christina Sierra**, Admin. Assistant

[christina.sierra@uticak12.org](mailto:christina.sierra@uticak12.org)

For Counseling appointments call

586-797-1389

**Amy Chappelle (A-Dr)**

[amy.chappelle@uticak12.org](mailto:amy.chappelle@uticak12.org)

586-797-1369

**Maura Ahlborn (Du-Ki)**

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586-797-1360

**Thomas Versele (KI-O, Avid)**

[thomas.versele@uticak12.org](mailto:thomas.versele@uticak12.org)

586-797-1363

**Carla Hotts (P-Sad)**

[carla.hotts@uticak12.org](mailto:carla.hotts@uticak12.org)

586-797-1367

**Brienn Frederick (Saf-Z)**

[brienn.frederick@uticak12.org](mailto:brienn.frederick@uticak12.org)

586-797-1362

## **School Profile**

### **WEBSITES**

- **District website:**  
<http://uticak12.org>
- **School website:**  
<http://eisenhower.uticak12.org>
- **School Newspaper**  
<https://ikenews.com>
- **Counseling Website:**  
[Counseling News](#)  
[Scholarships](#)  
[School Profile](#)
- **Athletic website:**  
<https://eisenhowerathletics.org/>

**Direct Link to  
Scholarships**



# SAVE THE DATES: STATE TESTING - 2025

- **Digital Readiness**
  - March 18- 2<sup>nd</sup> and 3<sup>rd</sup> hours
  - All 10<sup>th</sup> and 11<sup>th</sup> grade students
  - Staff will advise students when and where to report
- **M-Step**
  - Wednesday, April 9
  - 11<sup>th</sup> grade students will report to school for testing for hours 1-3, and return home for asynchronous learning for hours 4-6
    - Two tests (Science approximately 1.5 hours, Social Students approximately 1 hour)
  - VA/GA 11<sup>th</sup> grade students will report to lke by 7:20am to test.
  - 10<sup>th</sup> grade students will remain at home for asynchronous learning for hours 1-6
  - 12<sup>th</sup> grade students will remain at home for home for asynchronous learning for hours 1-3, return to school for hours 4-6 for in person classes
- **ACT Work Keys and PSAT 10**
  - Thursday, April 10
  - 10<sup>th</sup> grade students will report to their home school for PSAT 10
  - 11<sup>th</sup> grade students will report to their home school for testing for ACT Work Keys
  - 12<sup>th</sup> grade will remain at home for home for asynchronous learning for hours 1-3, return to school for hours 4-6 for in person classes
  - 10<sup>th</sup> - 12<sup>th</sup> grade MST, CSI, GA, VA students will attend pm classes
- **Digital SAT with Essay**
  - April 16 7:45am-11:15am (Standard Time)
  - 11<sup>th</sup> grade students will report to their home school by 7:20am for testing
  - 10<sup>th</sup> and 12<sup>th</sup> grade students will remain home all day for Asynchronous Learning Hours 1-6
- **MI-Access Test**
  - Wednesday, April 23
  - This testing is LCCE Juniors ONLY
  - All other students will follow their normal daily schedule
- **Make- up SAT**
  - Between April 17-April 25
- **Make up PSAT 10**
  - Between April 17-April 25
- **Make- up Work Keys (1 day only)**
  - Thursday, April 24
- **AP Testing Begins**
  - May 6-16
  - Make up Tests May 19-23

## BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

\*\* On Half Day - School Ends at 10:22

## Sounding Board

March 7th 1 p.m.  
 May 8th 9 a.m.

All meetings will be virtual.

[Click here to attend the virtual meeting.](#)

### SAT after-school workshop

Wednesdays 2:20 - 4:00 PM

in the ECC

Feb.26th

Mar. 5th-12th-19th

The state-mandated SAT for juniors is quickly approaching. Come join us after school on Wednesdays starting February 26th for free guided practice on each of the main sections of the SAT.

Participants should bring a pencil, pen, and notepad to each session. No registration is required, but students should be aware that food and drink are not allowed in the ECC.

Any questions may be directed to Andy Bulat at Eisenhower High School at [andrew.bulat@uticak12.org](mailto:andrew.bulat@uticak12.org). Hope to see you there!



### EAGLE EYE

- Newspaper is regularly updated on the website with school and community news at: [IkeNews.com](http://IkeNews.com)
- The next issue of the print school newspaper, "Eagle's Eye," is coming hot off the press and into students' hands next week! FREE copies of the paper are available during all lunch periods.
- Parents can purchase yearbooks and senior recognition ads directly on [Jostens.com](http://Jostens.com)

### Attendance Policy

- 3 tardies in one class =1 absence in that Class.
- 7- 10 absences will require a meeting with Mr. May. Letter given to both student and parent /caregiver.
- 11 absences in one class = Credit Review and loss of credit for that class.

Contract will then occur between student and Mr. May to recover credit. Failure to meet contract will result in a failing grade (F).

Note: Junior parking passes are based solely on SOPHOMORE attendance-NO EXCEPTIONS

Click [HERE](#) to see full attendance policy






# STUDENTS LOOKING FOR A JOB?

Scan the QR code below for a list of local businesses that are hiring now!

[www.uticak12.org/studentjobs](http://www.uticak12.org/studentjobs)



**QUESTIONS?**  
JESSICA.NAPERKOWSKI@UTICAK12.ORG  
OR  
MARK.MOEHLIG@UTICAK12.ORG



UCS 2025  
**COLLEGE & CAREER PATHWAYS**  
LEARN ABOUT OPPORTUNITIES AFTER HIGH SCHOOL AND GET YOUR QUESTIONS ANSWERED

[WWW.UTICAK12.ORG/COLLEGECENTRAL](http://WWW.UTICAK12.ORG/COLLEGECENTRAL)



**THURSDAY MARCH 13TH  
6:00 PM - 8:00 PM**  
AT HENRY FORD II HIGH SCHOOL  
11911 CLINTON RIVER ROAD STERLING HEIGHTS




SCAN ME  
TO REGISTER



[Student Registration](#)

**GO EAGLES**




**WILLIAM**

[Yard Signs](#)


[Help support Athletic Boosters](#)

Choose your sport, activity or club, student name and in approximately 2 weeks receive your yard sign. This sign is available for ANY GRADE to help promote your students.



**EISENHOWER  
HIGH SCHOOL**

IS PROUD TO PARTNER WITH

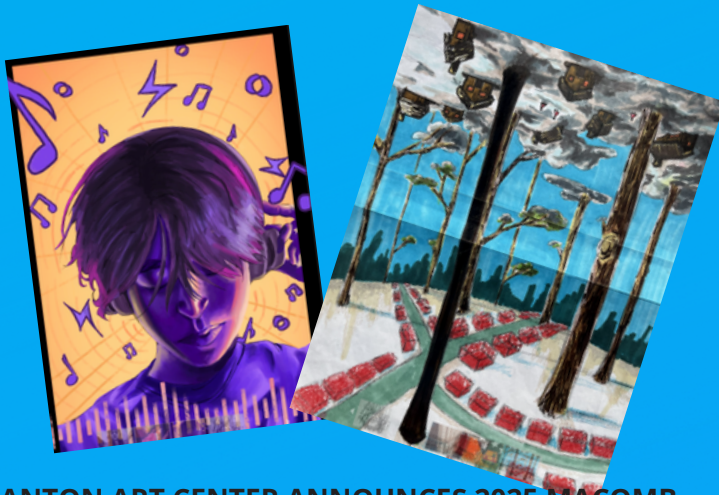


**ON TIME SPORTS**  
YOUR SOURCE FOR HIGH SCHOOL SPORTS PROMOTIONS

On Time Sports is a sports promotions company authorized by Eisenhower High School to contact local businesses for fundraising purposes on our behalf. Your sponsorship will benefit our student athletes as well as provide free merchandise to our student body.

For more information, please visit [ontimesportsco.com](http://ontimesportsco.com).

# General Information



## ANTON ART CENTER ANNOUNCES 2025 MACOMB COUNTY ANNUAL SECONDARY STUDENT SHOW

The Anton Art Center proudly announces the annual county-wide Macomb County Annual Secondary Student Show, on display March 8 through April 12, 2025, presented by Extra Credit Union. This exhibition showcases 369 selected original artworks from 825 submissions. The event is a celebration of achievement in the arts for 207 students in grades 7 through 12 in partnership with 38 art instructors from a collection of 25 public, private, and charter schools in 15 districts.

Not only will the selected student artists have the unique opportunity to show their work in a professional art gallery, but they will also be eligible for 39 additional special awards with over \$1,200 in cash and gift certificates awards, as well as additional art supplies prizes from the Detroit Institute of Arts.

"The county-wide student art exhibit is a meaningful experience for students, teachers, families, and visitors, alike," adds Stephanie Hazzard, Exhibition Manager of the Anton Art Center, "In a show of this scale, the gallery space becomes an impressive presentation of emerging talent, emphasizing the importance and impact of arts education for youth of all ages: providing opportunities to develop mental health understanding and problem solving skills, as well as inspiring community involvement, goal-setting, and expanding worldview."

Student artwork will be on display to the public at the Anton Art Center March 8 through April 12, 2025. Gallery Hours are Tuesday through Saturday from 10am to 5pm, open select Sundays, and closed Mondays. The exhibit will be located on the First and Second Floors of the Anton Art Center. Residents from across Macomb County and other local communities are encouraged to come enjoy the student artworks.

### GALLERY HOURS

Tuesday 10am-5pm  
Wednesday 10am-5pm  
Thursday 10am-5pm  
Friday 10am-5pm  
Saturday 10am-5pm



Michigan Department of Natural Resources

## CONSERVATION OFFICER CADET ACADEMY

The Michigan DNR Conservation Officer Cadet Academy, July 6-11, 2025 is a free career exploration opportunity for individuals who are interested in a career as a CO.

Cadets will receive training and real-life experience while lodging in cabins at the DNR's Ralph A. MacMullan Conference Center, located on Higgins Lake in Roscommon. COs will lead cadets through morning physical training, then follow a daily agenda similar to the CO Training Academy, covering a number of subjects, including:

- Conservation law
- Hunting regulations and enforcement
- Marine safety
- Water safety
- Off-road vehicle operation
- Search and rescue
- Survival tactics
- First aid

### Eligibility

All applicants must meet the following criteria to be considered:

- 18-21 years of age.
- Must be a senior in high school or enrolled in college, trade school, or military with a GPA of 2.7 or higher (most recent transcript and proof of current enrollment are required).
- Interested in pursuing a career in law enforcement or natural resources.
- Have no felony or misdemeanor convictions within the past three years.
- Must be willing to lodge overnight at the RAM Center and participate in all activities, which will be directly supervised by conservation officers.
- Successfully complete and submit all of the required documents and forms.

Learn more or apply



This project is supported by Michigan's Coronavirus State and Local Fiscal Recovery Funding Program # FRFS311, awarded by the U.S. Department of Treasury, and administered by the Michigan Commission on Law Enforcement Standards (the Commission). Points of view or opinions contained within this document do not necessarily represent the official position or policies of the U.S. Department of Treasury or the Commission.



## Friday - March 7th Club picture day 1st - 6th hours





# ATHLETICS

PURCHASE TICKETS @



ATHLETIC PHYSICAL FORMS

Athletic Director: Connie Wakefield

[EisenhowerAthletics@uticak12.org](mailto:EisenhowerAthletics@uticak12.org)

586-797-1308

IKE Fall Coaches and Contacts

[Click Here](#) for Eisenhower Athletic Website

## Spring Tryouts March 10

See coach listed below for more information on location and times

Sport	Coach	Phone Number	Email
<b>BASEBALL</b>			
V	Steve Spisak		<a href="mailto:steven.spisak@uticak12.org">steven.spisak@uticak12.org</a>
Asst.	Ryan Kedrow		<a href="mailto:rcharles.kedrow@uticak12.org">rcharles.kedrow@uticak12.org</a>
Volunteer	Nick Hartley		<a href="mailto:nickhart2000@icloud.com">nickhart2000@icloud.com</a>
JV	Chris Kucharski		<a href="mailto:ckucharski@yahoo.com">ckucharski@yahoo.com</a>
Volunteer	Aaron Thorpe		<a href="mailto:art121603@gmail.com">art121603@gmail.com</a>
Volunteer	Dan Thorpe		<a href="mailto:drt10782@gmail.com">drt10782@gmail.com</a>
F/JV-B	Colin Seeling		<a href="mailto:colinseeling@yahoo.com">colinseeling@yahoo.com</a>
<b>GOLF - Boys</b>			
V	Dave Brzezinski		<a href="mailto:david.brzezinski@uticak12.org">david.brzezinski@uticak12.org</a>
Assist. (V)	Doug Hartley		<a href="mailto:douglass.hartley@uticak12.org">douglass.hartley@uticak12.org</a>
<b>LACROSSE - Boys (Club)</b>			
V	George Saigh		<a href="mailto:gsaigh1222@gmail.com">gsaigh1222@gmail.com</a>
Mngr	Bob Richardson		<a href="mailto:bob@r3websolutions.com">bob@r3websolutions.com</a>
JV	Kyle Kline		<a href="mailto:kyle14kline@gmail.com">kyle14kline@gmail.com</a>
Assistant	Liam Duncan		<a href="mailto:liamduncan1137@gmail.com">liamduncan1137@gmail.com</a>
<b>LACROSSE - Girls (Club)</b>			
V	Kendra Randall		<a href="mailto:ikegirls lacrossecoach@gmail.com">ikegirls lacrossecoach@gmail.com</a>
JV	Montgomery Shotwell		<a href="mailto:kendrarandall@gmail.com">kendrarandall@gmail.com</a>
			<a href="mailto:shotwellmonty@gmail.com">shotwellmonty@gmail.com</a>
<b>SOCCER - Girls</b>			
V	Merhdad Nekoojer		<a href="mailto:neknogard5@gmail.com">neknogard5@gmail.com</a>
JV	Giuseppe Palazzolo		<a href="mailto:giuseppe.pal@yahoo.com">giuseppe.pal@yahoo.com</a>
<b>SOFTBALL</b>			
V	Bob Hall		<a href="mailto:robert.hall@uticak12.org">robert.hall@uticak12.org</a>
Assistant	Karlene Kilburn		<a href="mailto:karlenekilburn@gmail.com">karlenekilburn@gmail.com</a>
Assistant	Sophia Taylor		<a href="mailto:sophia.taylor@uticak12.org">sophia.taylor@uticak12.org</a>
Assistant	Natalie O'Reilly		<a href="mailto:noreilly16@yahoo.com">noreilly16@yahoo.com</a>
JV	Briana Swicki		<a href="mailto:briana.swicki@uticak12.org">briana.swicki@uticak12.org</a>
<b>SKEET SHOOTING (Club)</b>			
V	Mark Ollila		<a href="mailto:markiseisenhowercoach@gmail.com">markiseisenhowercoach@gmail.com</a>
<b>TENNIS - Girls</b>			
V	Mike Pearson		<a href="mailto:michael.pearson@uticak12.org">michael.pearson@uticak12.org</a>
V Co-Coach	Kevin Donahue		<a href="mailto:kevin.donahue@uticak12.org">kevin.donahue@uticak12.org</a>
JV	Shane Cody		
JVB (V)	Abigail Warner		
<b>TRACK</b>			
V - Boys	John Bertich		<a href="mailto:john.bertich@uticak12.org">john.bertich@uticak12.org</a>
Assistant	Dave Drath		<a href="mailto:dave.drath@uticak12.org">dave.drath@uticak12.org</a>
Assistant			
V - Girls	Derek Berdeski		<a href="mailto:derek.berdeski@uticak12.org">derek.berdeski@uticak12.org</a>
Assistant	Stephanie Dixon		<a href="mailto:stephanie.dixon@uticak12.org">stephanie.dixon@uticak12.org</a>
<b>Volleyball - Boys (Club)</b>			
V	Christina Shkulaku		<a href="mailto:christina.shkulaku@uticak12.org">christina.shkulaku@uticak12.org</a>
Assistant	Brittany Vono		
Assistant	Jack		




### IKE BASEBALL

Any student interested in preparing for baseball tryouts in March can participate in Saturday 4-man workouts in January and February. Please contact Coach Spisak to set up workout times by e-mail at [steven.spisak@uticak12.org](mailto:steven.spisak@uticak12.org)

## Eisenhower High Clay Target Club



9<sup>th</sup> - 12<sup>th</sup> Graders

from Eisenhower and Melow

No Experience Necessary

Registration Ends March 24<sup>th</sup> at NOON.

[Clay Target Club Facts](#)

[Clay Target Club Schedule](#)

[Contact Mark Ollila for More Information](#)



Eisenhower and Utica

MIDDLE SCHOOL SWIM and DIVE INFORMATIONAL MEETING

Thursday, March 20<sup>th</sup>  
6PM in the IKE commons

For more information contact  
Joe Michol -  
[Jmichol4@outlook.com](mailto:Jmichol4@outlook.com)

### EISENHOWER SPORTS BY SEASON

Fall	Winter	Spring
Cheer (Sideline)	Basketball (Boys)	Baseball
Cross Country	Basketball (Girls)	Golf (Boys)
Dance	Bowling	Lacrosse (Boys)
Equestrian	Cheer (Competitive)	Lacrosse (Girls)
Football	Dance	Skeet Shooting
Golf (Girls)	Hockey	Soccer (Girls)
Soccer (Boys)	Swim/Dive (Boys)	Softball
Swim/Dive (Girls)	Wrestling	Tennis (Girls)
Tennis (Boys)		Track

# *LIFE AFTER IKE*

*COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE*

## **FAFSA**

[CREATE YOUR STUDENTAID.GOV ACCOUNT](#)

ALL READY HAVE AN ACCOUNT? [SIGN IN TO STUDENTAID.GOV](#)

[WHO'S MY FAFSA PARENT](#)

[CHECK ELIGIBILITY HERE](#)

[2024 - 2025 FAFSA CHECKLIST](#)

## **STUDENT AID**

[REGISTER FOR A VIRTUAL FINANCIAL AID PRESENTATION](#)

[STUDENT AID & HELPFUL LINKS](#)

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[TUITION-FREE PATHWAY TO COMMUNITY COLLEGE](#)

[TUITION INCENTIVE PROGRAM](#)

[DECEMBER SCHOLARSHIP NEWS LETTER](#)

## **COLLEGE APPLICATION RESOURCES**

[HOW DO I REQUEST MY TRANSCRIPT IN XELLO?](#)

IF YOU ARE NOT APPLYING DIRECTLY VIA COLLEGE WEBSITE USE [COMMON APP](#)

[FREE COLLEGE APPLICATION ESSAY REVIEW](#)

[HOW TO DECIDE WHERE TO APPLY TO COLLEGE](#)

## **AP COLLEGE BOARD**

[EISENHOWER AP WEBPAGE](#)

[COLLEGE BOARD AP FOR STUDENTS](#)

## **MILITARY INFORMATION**

[FUTURES JUMP-START YOUR JOURNEY](#)

[CAREERS IN THE MILITARY](#)

[ASVAB TEST](#)

## **DISCOVER MACOMB**

[MI STUDENT AID; COMMUNITY COLLEGE GUARANTEE](#)

## **SAT**

[THE SAT MATTERS! WHAT CAN THE SAT DO FOR YOU?](#)

[BIG FUTURE](#)



# LIFE AFTER IKE

COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE

## TRADE SCHOOL

Click for Brochure

**MUST**™ Construction Careers

**ASBESTOS & ABATEMENT WORKERS** - (734) 947.1745, [www.Local207.org](http://www.Local207.org)

**BOILERMAKERS** - (313) 584.8520, [www.boilermakerslocal169.com](http://www.boilermakerslocal169.com)

**BRICKLAYERS & RESTORATION WORKERS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CARPENTERS** - (313) 832.1578, [www.buildmifuture.com](http://www.buildmifuture.com)

**CEMENT MASONS**- (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CONSTRUCTION CRAFT LABORERS** - (517) 625.4919, (906) 774.5703, (734) 729.7005, [www.mltai.org](http://www.mltai.org)

**DRYWALL FINISHERS/TAPERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**ELECTRICAL WORKERS** - (586) 751.6600, [www.detroitetic.org](http://www.detroitetic.org)

**ELEVATOR CONSTRUCTORS** - (313) 961.0717 call for more info

**GLAZIERS AND GLASSWORKERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**HEAT & FROST INSULATORS** - (248) 352.1850, [www.insulators.com](http://www.insulators.com)

**IRON WORKERS** - (248) 960.2130, [www.ironworkers25.org](http://www.ironworkers25.org)

**MILLWRIGHTS** - (586) 573.4660, [www.buildmifuture.com](http://www.buildmifuture.com)

**OPERATING ENGINEERS** - (517) 546.9610, [www.oe324.org](http://www.oe324.org)

**PAINTERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**PIPEFITTERS, REFRIGERATION, AND AIR CONDITIONING** - (248) 585.0636, [www.pipefitters636tc.org](http://www.pipefitters636tc.org)

**PLASTERERS** - (248) 548.0800, [www.opcmiami.org](http://www.opcmiami.org)

**PLUMBERS** - (248) 585.1435, [www.plumbers98tc.org](http://www.plumbers98tc.org)

**ROOFERS AND WATERPROOFERS** - (248) 543.3847, [www.smrca.org](http://www.smrca.org)

**SHEET METAL WORKERS** - (586) 979.5190, (248) 589.3237, [www.smw80jac.org](http://www.smw80jac.org), [www.smw1292jatc.org](http://www.smw1292jatc.org)

**SPRINKLER FITTERS** - (248) 473.8259, (248) 933.0704, [www.local704.com](http://www.local704.com)

**TILE, MARBLE, AND TERRAZZO MASONS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

## Info on Summer Programs for High School Students

- [2025 Best Summer Programs \(searchable by region and discipline\)](#)
- [Best Engineering Summer Programs](#)
- [Best Computer Science Summer Programs](#)
- [Best Pre-Med Summer Programs](#)
- [Best Business Summer Programs](#)
- [Best Summer Math Programs](#)
- [Best Summer Spanish Language Immersion Programs](#)
- Also blogs for disciplines such as: [Architecture](#), [Environmental Science](#), [Game Design](#), [Psychology](#), [Law](#), [Outdoor Adventure](#)

# Eisenhower Only Scholarships

**(Eisenhower Only Scholarship) Bobby and Barbara Price Legacy Fund Scholarship -**

\$2,000 – 1 Awards

Deadline: March 1, 2025

Eligibility:

- A high-school senior;
- A US citizen, permanent resident or DACA;
- Planning on attending a US college/university for the first time in Fall 2025;
- A scholar with a significant academic achievement (e.g. unweighted GPA of 3.75 or more);
- From an economically disadvantaged household.

Apply: [Price Legacy Scholarship | Barbara](#)

**(EISENHOWER STUDENTS ONLY) Ban R Barbat, DDS-PC Scholarship**

Sponsor: Dr. Ban R Barbat DDS

Amount: \$1,000.

Closing Date: March 14, 2025- Must return to Mrs. Frederick in the counseling center by the end of the school day!!

Description: Scholarship available to students interested in a career in a health-related field. Students must have a GPA of 3.8 (must attach a transcript), verification that student is accepted to a university or college, one letter of recommendation and must be willing to have picture taken for marketing purposes.

Apply at: Application can be found in the Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

**(EISENHOWER STUDENTS ONLY!) The Joann F. Schubert Memorial Scholarship**

Sponsor: Eisenhower English Department

Amount: \$250

Closing Date: April 4, 2025

Description: Mrs. Joann Schubert was a beloved English teacher at Eisenhower. She had a positive influence on the lives of students, teachers, and countless others. This award is in memory of Mrs. Schubert and is available for any Eisenhower student that has maintained a 3.0 GPA or higher and is interested in furthering his or her education after high school. Each applicant must submit an essay that is two or three pages in length, with a completed application, official transcript and two recommendations. Details of requirements are on the application page.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

**(EISENHOWER STUDENTS ONLY!) Erin Tierney Memorial Scholarship**

Sponsor: Erin Tierney Memorial Foundation

Amount: Two Scholarships, each \$1,500

Closing Date: March 22, 2024- Due to Mr. Manzella's office by 3:00p.m.

Description: Two scholarships will be awarded to deserving students who attend Eisenhower High School. Student must be a full-time student with a 2.5 GPA and is able to demonstrate above average citizenship and attendance.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

**(EISENHOWER STUDENTS ONLY!) E. W. Smith Insurance Community Service Scholarship**

Sponsor: E. W. Smith Insurance Company

Amount: \$1000 award

Closing Date: April 12, 2024

Description A \$500 scholarship will be awarded to a qualified Eisenhower senior who has given back to their community in a positive way. Minimum 2.75 GPA.

Apply at: Application can be found Eisenhower Scholarship Folder [Eisenhower Scholarships](#)

**(EISENHOWER STUDENTS ONLY!) Robby Atherton Foundation Varsity Athlete Award**

Sponsor: Robby Atherton Foundation

Amount: \$2,000 award

Closing Date: April 12, 2024

Description A \$2,000 scholarship will be awarded to a qualified Eisenhower senior athlete (girl or boy) playing a varsity sport.

Apply at: Application can be downloaded at [www.robbyathertonfoundation.org](http://www.robbyathertonfoundation.org)

**(EISENHOWER STUDENTS ONLY!) Shelby Junior High Senior Scholarship**

Sponsor: Shelby Junior High staff

Amount: \$500 award

Closing Date: May 1, 2024 @ 3:00 PM

Description A \$500 scholarship will be awarded to one qualified Eisenhower senior who attended Shelby Junior High School. Funds can be used to continue education at an accredited college, university, trade or career post-secondary institution. Please direct any questions to Mrs. Twarowski at [Kimberly.Twarowski@UticaK12.org](mailto:Kimberly.Twarowski@UticaK12.org).

Apply at: Application can be found in the Eisenhower Scholarships folder [Eisenhower Scholarships](#)



# Scholarship Opportunity

## **Children of Warriors National Presidents' Scholarship - \$5,000 – 3 Awards (Deadline: March 1, 2025)**

### **Eligibility:**

1. Candidates for this award shall be direct descendants of veterans who served in the United States Armed Forces during eligibility dates for membership in The American Legion: April 6, 1917, to November 11, 1918; and any time after December 7, 1941. Membership in The American Legion Family is not required for this scholarship.
2. Applicants must be in their senior year of high school.
3. This is a scholarship to attend an accredited institution of higher education.
4. Applicants must complete 50 hours of volunteer service within the community during their high school years. Hours must be verified in writing by the recipient organization(s).
5. Completed applications are DUE ON OR BEFORE MARCH 1, 11:59 PM Eastern.
6. Judging, at all levels, shall be on the following basis:
  - 30% - Character/Leadership
  - 30% - Essay/Application
  - 40% - Academic Achievement

Apply at: [Children of Warriors National Presidents Scholarship](#)

## **Path to Pro Scholarship Program - \$2,500 – 125 Awards (Deadline: Awarded quarterly, apply by the Last day of March, June, September and December)**

### **Eligibility:**

1. Be a high school senior, high school graduate or have a GED equivalent.
2. Plan to enroll, or be enrolled, in an approved trade-related program at an accredited two-year school (technical/vocational school or college) in the United States.
3. Not be an employee or dependent of an employee of the The Home Depot. Employees of The Home Depot and their dependents are eligible to apply for a scholarship from The Homer Fund.
4. Programs of Study: Carpentry, Construction Management, Electrical, HVAC, Plumbing

Apply at: [skillpointefoundation homedepot-pathtopro](#)

## **Foundation 649 Scholarship - \$4,000 over 4 years – 5 Awards (Deadline: March 1, 2025)**

### **Eligibility:**

1. Be a degree-seeking, full-time student enrolling in a U.S. accredited university in Fall 2025 as a Freshman or transferring from a community college
2. Identify as Asian American or Pacific Islander
3. Have a track record of involvement and interest in AAPI communities, issues, or causes
4. Have demonstrated financial need for the scholarship

Apply at: <http://www.foundation649.com>

## **Robert A Leonard Charitable Trust Scholarship - (Deadline: March 1, 2025)**

### **Eligibility:**

1. HS Senior
2. 2.8 GPA
3. 40 hours of community service

Apply at: Home | [RAL Charitable Trust](#)

## **Science Without Borders Scholarship Challenge - \$200-\$500 – 3 Awards - (Deadline: March 3, 2025)**

### **Eligibility:**

1. This international art competition is open to all students 11-19 years old. Students must be enrolled in primary or secondary school, or the home school equivalent. College and university students are not eligible for this contest.
2. Work will be judged in two categories based on age, with 1st, 2nd, and 3rd place prizes awarded for each:
  - a. Students 11-14 years old
  - b. Students 15-19 years old
3. This is an art competition

Apply at: Science without Borders® Challenge – [International Student Art Contest Living Oceans Foundation](#)



# Scholarship Opportunity

## **Connex Foundation Scholarship - \$5,000 – 2 Awards (Deadline: March 10, 2025)**

### Eligibility:

1. Be a United States or Canadian citizen or permanent legal resident
2. Going into skilled trades, construction and/or facility management industry
3. At a minimum, a graduating high school senior or equivalent (GED)
4. Plan to enroll as a full-time student
5. Have a cumulative unweighted GPA of 2.5 or higher on a 4.0 scale
6. Have a history of active involvement in extra-curricular activities, community service, or work experience

Apply at: [Scholarship Opportunities – Connex](#)

## **AMS Freshman Undergraduate Scholarships - \$5,000 over 2 years – 5 Awards (March 14, 2025)**

### Eligibility:

1. Applicants must be U.S. citizens or hold permanent resident status.
2. Applicants must be entering their freshman year of college in the fall of 2025 as a full-time student and plan to pursue a degree in the atmospheric or related oceanic or hydrologic sciences. Marine biology does not meet this requirement.
3. Applicants must have a GPA of 3.0 on a 4.0 scale.

Apply at: [AMS Freshman Undergraduate Scholarship - American Meteorological Society](#)

## **9/11 Promise Scholarship - \$5,000-\$15,000 – 5 Awards (Deadline: March 15, 2025)**

### Eligibility:

1. Children of a fallen first responder or military service member, OR children of a first responder or military service member certified as not being able to work. Children must currently be under the age of 25.
2. High school diploma or equivalency, or in the final year of high school.
3. Currently enrolled at or accepted to pursue trade, undergraduate or graduate studies at an accredited trade school, college or university.
4. Minimum cumulative grade point average of 2.0 on a 4.0 scale for applicant (high school or undergraduate to date)

Apply at: [Scholarships • The 9.11 Promise](#)

## **The Pilot International Scholarship - \$1,500 – 1 Award (Deadline: March 17, 2025)**

### Eligibility:

1. Graduating high school seniors and full-time undergraduate students. Must remain a full-time student for the duration of the scholarship.
2. Career goal(s) that further Pilot International's mission of (a) working with youth and young adults in leadership and development, (2) helping people and encouraging brain safety and health, or (3) caring for families during times of need.
3. Awards are based on community service, financial need, academic success, and application contents.

Apply at: [Scholarships | Pilot International](#)

## **Educational Foundation for Women in Accounting Scholarships – Multiple Amounts – Multiple Awards (Deadline: March 30, 2025)**

### Eligibility:

1. Female U.S. citizens, except for the EFWA Global Scholarship, attending accredited schools in the United States pursuing an accounting degree.
2. Commitment to the goal of pursuing a degree in accounting in preparation for a career as an accounting or finance professional, including evidence of continued commitment to this goal after receiving the award.
3. Demonstrated aptitude in accounting and business as evidenced by prior course work and/or work experience.
4. Clear evidence that goals and a plan for achieving those goals, both personal and professional, have been established.
5. Financial need

Apply at: [Undergraduate Scholarships - Educational Foundation for Women in Accounting](#)



# Scholarship Opportunity

## Culinary Arts Scholarship Opportunities

Apply at: [Scholarships](#)

**EMARSP Scholarship - \$750 - 4 Awards (Deadline: March 31, 2025)**

Eligibility:

Any student attending a Macomb County public high school who plans to attend a Michigan college, university or trade school in Fall 2025

Apply at: [Apply Here](#)

**Airmen Memorial Foundation Scholarship Program - \$1,000- \$5,000 - Multiple Awards (Deadline: March 31, 2025)**

Eligibility:

1. Unmarried child/adopted or stepchild of active duty, retired or veteran member of USAF, ANG or AFRC. No Officer dependents!
2. Must be age 23 years or younger and have a GPA of 3.5 or higher
3. 12th-year high school student or full-time college undergraduate student
4. Enrolled/accepted to an accredited college/university
5. No membership requirements on the part of the applicant or sponsor
6. Applicant must be dependent upon their parent or guardian for over 1/2 of his/her support

Apply at: [Scholarships | Airmen Memorial Foundation](#)

**Heavy Equipment Parts Scholarship - \$500 - 1 Award (Deadline: April 1, 2025)**

Eligibility:

1. Any student who is at least 16 years of age
2. Must be a resident of the USA or Canada
3. Complete an application and an essay

Apply at: [Dozer Parts California | OEM and Aftermarket Parts Available](#)

**Men's College Scholarship - \$500-\$1,000 - Multiple Awards (Deadline: April 1, 2025)**

Eligibility

1. Current high school senior
2. Identify as male
3. US citizen
4. Plans to attend 4-year university

Apply at: [Men's College Scholarship](#)

**\*Local Scholarship\***

**Summit Scholarship - \$1,000 - 6 Awards (Deadline: April 11, 2025)**

Eligibility:

1. 3.5 or higher
2. Plan to go into the medical field
3. Live in Macomb, Oakland, Wayne or St. Clair County

Apply at: [summitfacial.com/summit-scholarship](http://summitfacial.com/summit-scholarship)

**\*Local Scholarship\***

**Kiwanis Club of Shelby Township Scholarship - (Deadline: May 1, 2025)**

Apply at: [scholarship-application.pdf](#)

**\*Local Scholarship\***

**Homer J Van Hollenbeck Foundation Scholarship - \$3,000 - multiple awards (Deadline: May 31, 2025)**

Eligibility:

- 1.) Must maintain a minimum 2.5 GPA
- 2.) Must demonstrate financial need, which could otherwise prevent college attendance
- 3.) Must attend college full time in fall 2025

Apply at: [pick up an application in the counseling office](#)

**DECA Student Scholarships - \$5,000 - 80 Awards - (Deadlines: Multiple)**

Eligibility:

1. Current DECA membership

Apply at: [Scholarships | High School | DECA Inc.](#)

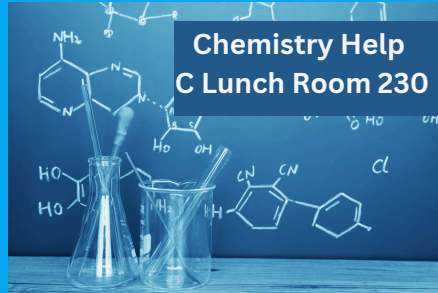


# Extra Curricular Activities

## Get involved!!!!

\*Please see the following [LINK](#) \*\* for additional detailed information

- Active Minds - formally SOAR
- Albanian Club
- Arts and Crafts Club
- Baking Club
- C.A.R.E.
- Chaldean American Student Association (CASA) Club
- Chess Club
- Choreography Club
- Clay Target Club
- Conservative Club
- Craft Club -
- DECA Club
- Diversity Club
- Drama Club
- Environmental Club
- Fashion Magazine Club
- FCCLA
- French Club
- Gay/Straight Alliance (GSA)
- German Club
- HOSA
- Key Club
- K-POP Club
- Media Editing Club
- Model UN Club
- National Honor Society
- National Spanish Honor Society (Sociedad Honoraria Hispánica)
- National Tech Honor Society (NTHS)
- Project Outreach
- Project Unify
- Quiz Bowl
- Science Olympiad
- Spanish Club
- S.T.A.T.I.C.
- Student Council (STUCO)



**Students are NOT PERMITTED to have food delivered to Eisenhower during the school day.**

A poster for "IKE CHESS" featuring a woman with red hair looking at the camera. Chess pieces are visible in the foreground. The text "IKE CHESS" is in large, white, serif font. Below the image, it says "Tuesdays ROOM 528 - 2:15-3:15PM REMIND: @IKECHESS25 TO 81010 QUESTIONS? SEE MRS. MILKE".

**IKE CHESS**  
Tuesdays  
ROOM 528 - 2:15-3:15PM  
REMIND: @IKECHESS25 TO 81010  
QUESTIONS? SEE MRS. MILKE

Youth for Christ  
Thursdays after school  
Room 220

A poster for "EISENHOWER NHS FREE TUTORING SESSIONS". It features a decorative border with icons of a document and a lightbulb. The text says "Open for all subjects during all lunches! A LUNCH: MR. BERDESKI'S ROOM 125 B LUNCH: MRS. WOOD'S ROOM 639 C LUNCH: MRS. WOOD'S ROOM 639 SHOW UP DURING ANY SESSION".

EISENHOWER NHS  
**FREE TUTORING SESSIONS**  
Open for all subjects during all lunches!  
A LUNCH: MR. BERDESKI'S ROOM 125  
B LUNCH: MRS. WOOD'S ROOM 639  
C LUNCH: MRS. WOOD'S ROOM 639  
SHOW UP DURING ANY SESSION

## NHS Meetings

Wednesday, February 12, 2025  
Wednesday, March 12, 2025  
Wednesday, April 9, 2025  
Wednesday, May 21, 2025 (Juniors only)

A poster for the "CREDIT RECOVERY PROGRAM" with a decorative border. The text says "Monday- Thursday: 2:30-3:45pm October 7, 2024 -December 12, 2024 \* MONDAY AND WEDNESDAY- DIXON 'S ROOM 641\* \* TUESDAY AND THURSDAY- WILLERICK 'S ROOM 634\* JOIN THE CREDIT RECOVERY GROUP ON SCHOOLGY FROM DIXON".

**CREDIT RECOVERY PROGRAM**  
Monday- Thursday: 2:30-3:45pm  
October 7, 2024 -December 12, 2024  
\* MONDAY AND WEDNESDAY- DIXON 'S ROOM 641\*  
\* TUESDAY AND THURSDAY- WILLERICK 'S ROOM 634\*  
JOIN THE CREDIT RECOVERY GROUP ON SCHOOLGY FROM DIXON

\*Many clubs and times are tentative

**FOLLOW ON INSTAGRAM!**  
**@IkePrincipal**



# Direct Links!

## Below are direct links for Eisenhower High School February Counseling Newsletter



Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org)

- [Academic Accolade Criteria](#)
- [Athletics](#)
- [Athletic Boosters](#)
- [Athletic Coach's Contacts](#)
- [Athletic Forms](#)
- [Athletic Physical Forms](#)
- [Attendance procedures](#)
- [Band Website](#)
- [Band Boosters](#)
- [Bell Schedule](#)
- [Bus Runs](#)
- [Contact Information](#)
- [Curriculum Guides](#)
- [Facebook Eisenhower](#)
- [Facebook UCS](#)
- [Food Services](#)
- [Grade Point Average \(GPA\)](#)
- [Map of Eisenhower](#)
- [Meal Magic Family Portal](#)
- [Medical Forms](#)
- [New Student registration](#)
- [Parent Volunteer Form](#)
- [Parking Permit](#)
- [PaySchool Central](#)
- [PowerSchool sign in](#)
- [PowerSchool Directions](#)
- [Scholarships](#)
- [School Store](#)
- [Secondary / Career Paths](#)
- [Student Handbooks](#)
- [UCS Employment Website](#)
- [Work Permit 16-17 Years of Age](#)
- [Work Permit UNDER 16 Years of Age](#)
- [Yearbook](#)



### Key Club Blood Drive Wednesday, March 12, 2025

**HOPE.**  
*It's in our blood.*

**BLOOD DRIVE**

**Wednesday  
March  
12**  
8:00AM - 1:30PM

**EISENHOWER HIGH SCHOOL  
BLOOD DRIVE**

**LOCATION**  
PAC Lobby  
6500 25 Mile Rd.  
Utica, MI 48316

**APPOINTMENTS PREFERRED**  
Call 866-642-5663, visit [versiti.org/mi](http://versiti.org/mi),  
-OR- scan the QR code below.

If you are 16 please turn in a parent consent form before making an appointment.

\*Walk ins welcome, as schedule allows.\*

Donate and receive a Just Donate It hat, while supplies last.

For eligibility questions call 866-642-5663

EISENHOWER HIGH SCHOOL'S 25TH THEATRICAL PLAYERS PROUDLY PRESENT...

**MARY POPPINS**  
THE SUPERCALIFRAGILISTIC MUSICAL

A Musical based on the stories of P.L. Travers and the Walt Disney Film

BOOK BY  
Richard M. Sherman and Robert B. Sherman

MUSIC BY  
Julian Fellowes

LYRICS AND DIALOGUE BY  
George Stiles and Anthony Drewe

CAST BY  
Cameron Mackintosh

**SHOWTIMES**  
Friday February 28th at 7pm  
Saturday March 1st at 1pm & 7pm  
Sunday March 2nd at 2pm

**TICKETS**  
Adults: \$18 Students/Seniors: \$15  
Tickets available online at <https://29ththeatricalplayers.tickets.com>  
up to 2 hours before the show, or  
can only at the Eisenhower Box Office up to 1 hour before showtime.  
Please direct any questions to Eric Wells at [eric.wells@uticaK12.org](mailto:eric.wells@uticaK12.org)

\*Mary Poppins is presented by special arrangement with Musical Theatre International (MTI). All authorized performance materials supplied by MTI. www.mtishow.com

**RESCHEDULED  
March 4**

*Student Athlete*  
**WELLNESS  
MINI FAIR**  
HOSTED BY HFII DECA

**LOCATION**  
HENRY FORD II HS GYMNASIUM

**TUESDAY  
MARCH 4, 2025**

**TIME**  
6:00 PM - 8:00 PM

**NUTRITION** **PHYSICAL HEALTH** **MENTAL HEALTH**

**SPEAKER:**  
CHRIS McDONALD

**AGENDA:**  
6:00 PM - 6:30 PM: SPEAKER  
6:30 PM - 8:00 PM: INTERACTIVE BOOTHS

- GRADUATED HFII IN 2008
- FULL RIDE TO MSU
- WON SENIOR OFFENSIVE PLAYER IN 2012
- FREE AGENT WITH PATRIOTS

*Students, Athletes, Coaches, and Parents Welcome!*

QUESTIONS? CONTACT JENNIFER ALKE  
[JENNIFER.ALKE@UTICAK12.ORG](mailto:JENNIFER.ALKE@UTICAK12.ORG)

DESIGNED BY EVELYN FREE (HFII STUDENT)

# Class of *Senior* 2025



## SENIOR CLASS OF 2025

- Feb 4 **Senior Graduation Speech Workshop**  
([Graduation Speech Workshop](#))
- March 5 **Senior Graduation Speech Workshop**
- March 20 **Senior Graduation Speech Workshop**  
**Mr. IKE**
- April 15 **Senior Graduation Speech** auditions in the PAC.
- April 21 **Mandatory Virtual Parent Meetings** will be sent via email on April 21st. All Mandatory forms are due on May 1st. More information will be posted soon.  
**IKE'S Brightest UCS Academic Scholars BOE Recognition** (INVITE ONLY)
- May 1 **Mandatory Parent Compliance** Forms are Due
- May 2 **VIP Prom Ticket Sale** - \$10 more per ticket
- May 3 Prom ticket sales
- May 5 **Senior College Athletic Commitment Day**
- May 12 **Honors Night 7:00 PM**
- May 14 **Final Day to purchase Prom tickets**  
**MST Banquet**
- May 19 **Caps and Gowns** distributed to Seniors from 3rd hour through the end of the day (provided all financial, compliance, and academic obligations are met) **IF YOU ARE USING A SIBLING'S CAP AND GOWN IT MUST HAVE THE SILVER ON THE SLEEVES. NEW IN 2023**  
**Senior Sunset**
- May 20 **CSI Banquet**  
**Senior Thank You!** Seniors give a flower to an inspirational staff member
- May 21 **Senior Final Exams** 5th and 6th hours
- May 22 **Senior Final Exams** 2nd, 3rd and 4th hours  
**Mandatory Senior Meeting** 5th and 6th hours, Graduation tickets handed out after senior meeting!
- May 23 **Senior Last Day of School**  
**Senior Final Exams** 1st hour, laptop collection 2nd and 3rd hours.  
**Senior Clap Out** will take place @ 10:15 am - Parents plan to be in the PAC by 10:00 am.  
**Senior Picnic**- Parent volunteers needed [Parent Letter](#)
- May 27 **Senior Prom**
- June 2 Graduation Rehearsal @ O'Rena 7:00 am
- June 5 [Senior All Night Party Arrival 11:00 PM](#)
- June 8** [Graduation 10:00 AM @ O'Rena - DATE CHANGE](#)



This will be updated regularly  
throughout the year.





# Class of Senior 2025



SENIOR CLASS OF 2025

**2025 Senior All Night Party for Eisenhower High School**  
 PARENT AND SENIOR STUDENT PERMISSION FORM  
 \*\*\*\*THIS FORM MUST BE RETURNED WHEN PURCHASING A SANP TICKET\*\*\*\*

The Senior All Night Party is Thursday, June 5th, 2025, at Dave & Buster's. For the ticket price, your student will have a variety of activities to take part in, including entertainment, games, and much more. Food and beverages are provided in at the event.  
**Please Note: There will be NO refunds once a ticket is purchased unless the event is cancelled by the SANP Committee.**

**NO TICKETS SOLD AT THE DOOR**

I acknowledge that I am the parent or legal guardian of: (student Name) \_\_\_\_\_

**RULES AND REGULATIONS OF THE SENIOR ALL NIGHT PARTY**

1. Student must be a 2025 Eisenhower High School senior, to attend. Guests, former students, or students attending other schools cannot attend.
2. Student must arrive through the main entrance only during the scheduled check-in time.
3. Parents/Guardians will be contacted at the number listed below if the student has purchased a ticket & has not arrived within the time frame of check in, even if they are 21 yrs. of age. Be sure to list a contact number where a parent/guardian can be reached the night of the SANP.
4. Student must follow the school rules listed in the Code of Conduct.
5. Students cannot bring in backpacks, purses, or any bags. The SANP cannot hold onto car keys or personal belongings. All belongings are subject to inspection by chaperones.
6. Student cannot possess, consume or be under the influence of drugs, alcohol, or tobacco products.
7. Students cannot leave the building during the scheduled party, even if they are 18 years of age.
8. Student will be responsible for personal phones, camera's, jewelry, or other valuables in their possession. Student initials
9. Food, beverages, and all entertainment will be provided at no extra cost all evening/morning.
10. Arrival time is 11pm, dismissal 4am. No admittance after 11:30pm.
11. THIS IS A NON-REFUNDABLE TICKET! No money is needed at the SANP, as ticket price covers all items.
12. Student will NOT receive an actual ticket. The permission form & student name will be on the list of paid seniors will be held by SANP.
13. STUDENT MUST BRING A PHOTO ID TO ENTER THE PARTY! (Driver's License, State ID, School ID)

The student listed on this form, and I have read and understand the rules listed above regarding the 2025 SANP. The student has my permission to attend the party. I also understand the potential risks associated with the types of activities provided and agree that any injury/illness will not be the responsibility of the UCS district, the Eisenhower Administration, or the Senior All Night Party Committee. I also understand that if I wish to revoke this permission, I must do so in writing within a reasonable time prior to the event.

Parent/guardian Printed name \_\_\_\_\_ Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_  
 Student printed name \_\_\_\_\_ Student Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Student phone number \_\_\_\_\_ Parent Contact # night of event \_\_\_\_\_ Parents email to keep you informed of any changes/updates \_\_\_\_\_

**TICKET PRICE: September-December 31, 2024-\$95, Jan 1, 2025-March 21-\$125, March 22-June 5th-\$145**

Checks made payable to Eisenhower SANP or by Zelle at [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com), or Venmo - IKE-SANP2025 put students name in comment field and email completed form to [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com). Do not choose a business acct, as we will charge a fee please choose a personal acct. Follow the instructions on the back of the 2025 [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com).  
 Completed forms/payment can be turned into the front office or emailed to [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com).  
 For SANP registration or ticket questions contact: Email at [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com)  
[ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com)

DO NOT WRITE BELOW THIS AREA, FOR COMMITTEE USE ONLY:  
 Cash \_\_\_\_\_ Zelle \_\_\_\_\_ CHECK \_\_\_\_\_ Price pd \_\_\_\_\_ Date rec'd by treasurer \_\_\_\_\_

## SENIOR ALL NIGHT PARTY Fundraiser

**Personalized Double Sided Photo Yard Signs**  
**\$35 Each includes stake**  
 (\$9 from every sign goes back to SANP)

To order: Email photo, Student name and school to [thesignguymi@gmail.com](mailto:thesignguymi@gmail.com)  
 Upon completion of design a proof will be emailed back to you for approval with payment instructions.

If ordered before April 1st you will be able to pick up at mandatory senior meeting in spring.  
 Any questions feel free to call at (586)231-SIGN (7446)

## Cap and Gown Ordering

**EISENHOWER High School Class of 2025**  
 IT'S TIME TO PLACE YOUR GRADUATION ORDER  
**SENIOR CAP & GOWN ORDERS DUE!**  
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Senior Class of 2025,  
 We are so excited to help you celebrate your SENIOR YEAR! That's right, it's time to place your order for cap & gown, graduation announcements, senior apparel and more!  
 Please order online at [www.jostens.com](http://www.jostens.com)!

Jostens is our official provider of cap & gowns and has a variety of products to help you celebrate your senior year.

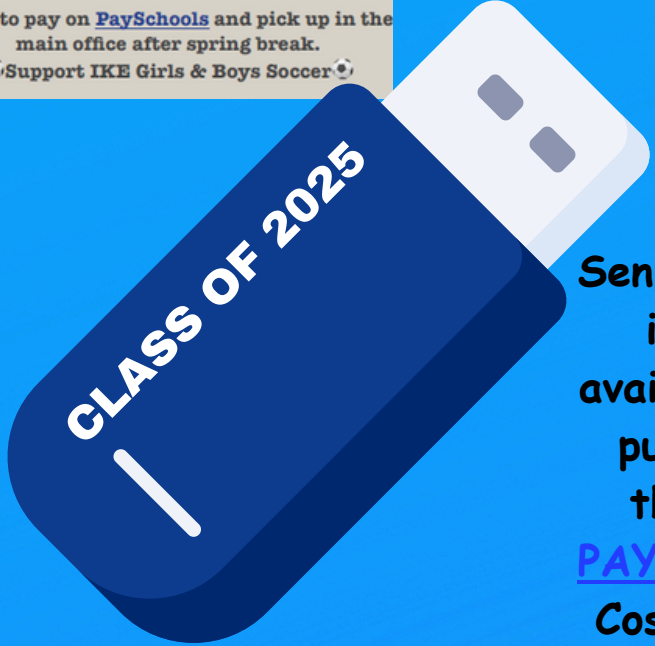
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Click to pay on [PaySchools](https://payschools.com) and pick up in the main office after spring break.  
 Support IKE Girls & Boys Soccer



Senior Video is now available for purchase through [PAYSCHOOL](https://payschool.com) Cost \$15.

**Please note: If you are using a sibling's cap and gown it must have the silver on the sleeves.**



EAGLE  
Highlights

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